

# *Black Sheep Bowmen Archery Club*



*PO Box 6075*

*Joint Base Elmendorf Richardson, AK 99506*

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## ***FEBRURARY 2023 NEWSLETTER***

### **February 16, 2023 BUSINESS MEETING**

The February meeting was called to order by the President, Josh Edmonds at 6:06 pm. There were 11 members present.

### **OLD BUSINESS:**

New lockers have been obtained and will be placed into the storage room for use by the officers and range masters. The old lockers will be moved out to the common area and will be available for rent by members in good standing. A rental agreement draft was presented and approved with only a small correction. The amount will be prorated for the first year based on the expiration date of the membership. Completed forms will be kept in a file in the cabinet in the office. Blank forms will be in a folder in Pam's slot in the office. Anyone wishing to rent a locker please contact one of the officers or range masters.

It was requested that we look into purchasing a Roombah or similar device to keep the floor of the range cleaner. Adam provided information about models and costs. It was decided to table this topic due to the issues with water during breakup. It will be more cost effective to push the broom around once in a while.

The spring shoot schedule for Black Sheep will be as follows:

State 5 spot	February 18 and 19
Northwest Sectionals	March 4 and 5

Sign up sheets will be posted on the board at the indoor range. It will also be necessary to sign up for the Northwest sectionals on the NFAA website. You will need to be a current NFAA member and can pay your registration fee at that time. Contact Evan or Chris if you need assistance.

The schedule for local shoots follows:

February 18 & 19	Black Sheep	ASAA State 5 Spot
February 18 & 19	Screaming Eagle	ASAA State 5 Spot
February 24 & 25	Full Curl	ASAA State 5 Spot / NW Sectionals
February 26	Screaming Eagle	S3DA 5 Spot
March 4 & 5	Black Sheep	NFAA Northwest Sectionals
March 4 & 5	Screaming Eagle	NFAA Northwest Sectionals
April 1	Screaming Eagle	Adult Team Indoor Shoot

### **NEW BUSINESS:**

We would like to apologize to anyone who did not receive the notice about the meeting date changing. It was a last minute decision due to most of the officers and range masters not being able to attend. It was rescheduled to the following week. We will make a better effort to get the word out if this should happen again. And we are sorry for anyone who was inconvenienced.

Josh will contact the building manager and see if it will be possible for us to access the bathrooms on the other side of the building. This will allow us access to water and the toilets when we have events. This will only be on a limited basis and not an on going access.

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It was moved by Adam to adjourn the meeting and seconded by Faith. The meeting was adjourned at 6:40.

The next meeting will be held on Thursday, March 2 at 6:00 pm at the indoor range.

## **INDOOR RANGE MASTER REPORT:**

The indoor league will be held on Wednesday evenings. Shooting times is at 6:00 pm and cost is \$5 per week. The February 15th to March 15th shoots will be the 5 spot target. The March 22nd to April 25th will be 3D paper targets.

The class for string building and reserving will be rescheduled. Please contact Josh if you are interested and that will help determine the new date.

Evan will sign off on the fire extinguishers for this month.

## **OUTDOOR RANGE MASTER REPORT:**

The outdoor range is currently not accessible due to the heavy snow amounts. The road to the range is maintained, but the parking area is not accessible.

Kenny Childers was confirmed as an assistant outdoor range master. Thanks Kenny for agreeing to assist with this effort.

## **SECRETARY / TREASURER REPORT:**

We currently have 100 memberships.

The major expenses for January were \$115.95 to reimburse Kendra Holman for pizza for the work party, \$1175.44 to Chris Jones to reimburse for target orders and indoor range supplies and equipment, and \$100.00 to Rent A Can for monthly maintenance.

A count was taken on those that plan to attend the Alaska Bowhunters Banquet. The Black Sheep will purchase a table and share a second table with Northwest Archers. The banquet is April 1 and anyone else interested in attending can obtain tickets at [www.akbowhunters.com](http://www.akbowhunters.com).

## **UPCOMING EVENTS:**

Black Sheep Bowmen	ASAA State 5 Spot	February 18 & 19	Noon Reg	Indoor Range
Cook Inlet Archers	Frostbite 3D Shoot	February 19	9:00 am	Loretta French Range
Screaming Eagle	S3DA 5 Spot	February 26		
Black Sheep Bowmen	Monthly Meeting	March 2	6:00 pm	Indoor Range
AK Wild Sheep Foundation	Annual Banquet	March 4		
Black Sheep Bowmen	NFAA NW Sectionals	March 4 & 5	Noon Reg	Indoor Range
Screaming Eagle	NFAA NW Sectionals	March 4 & 5		
Vegas in Valdez		March 18 & 19		Valdez
Cook Inlet Archers	Shamrock 3D Shoot	March 19	9:00 am	Loretta French Range
Alaska Bowhunters	Annual Banquet	April 1	5:00 pm	Egan Center
Black Sheep Bowmen	Monthly Meeting	April 6	6:00 pm	Indoor Range
Cook Inlet Archers	Easter Egg 3D Shoot	April 16	9:00 am	Loretta French Range
ASAA	Spring Bear 3D	April 29 & 30		Grouse Ridge
Black Sheep Bowmen	Monthly Meeting	May 4	6:00 pm	Indoor Range
Cook Inlet Archers	Lost Arrow 3D shoot	May 21	9:00 am	Loretta French Range

## **Current Officers are:**

Josh Edmonds, President

573-944-0785

[joshuah.edmonds@gmail.com](mailto:joshuah.edmonds@gmail.com)

Mike Day, Vice President

478-542-0755

[j.mikeday97@gmail.com](mailto:j.mikeday97@gmail.com)

Pam Jacobs, Secretary/Treasurer

907-317-3736

[pjacobs@gci.net](mailto:pjacobs@gci.net)

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# ***Black Sheep Bowmen Archery Club***

• **Web Coordinator**      Amanda Rull      [webmaster@blacksheeparchery.com](mailto:webmaster@blacksheeparchery.com)

• **Range Masters:**

3D / Outdoor:	Jeremy Holman	509-209-6528	<a href="mailto:jeremy.holman32@icloud.com">jeremy.holman32@icloud.com</a>
Asst 3D / Outdoor	Dee Canale	907-406-6309	<a href="mailto:deecanale@ymail.com">deecanale@ymail.com</a>
Asst 3D / Outdoor	Kenny Childers	907-201-3630	<a href="mailto:kenneth.w.childers@gmail.com">kenneth.w.childers@gmail.com</a>
Indoor	Chris Jones	907-301-3332	<a href="mailto:cmjonesak@gmail.com">cmjonesak@gmail.com</a>
Asst Indoor	Evan Cotten	907-522-0008	<a href="mailto:evan.cotten@gmail.com">evan.cotten@gmail.com</a>
Asst Indoor	Adam Lynch	816-645-0245	<a href="mailto:aclynch545@gmail.com">aclynch545@gmail.com</a>
Social Media	Kendra Holman	509-496-5764	<a href="mailto:kendraholman@gmail.com">kendraholman@gmail.com</a>

